

State of South Carolina }
Greenville COUNTY } OLIVER A. TUCKER,
R.M.C.

Know All Men by These Presents:

That I, Norden W. Davis,

in the State aforesaid,

in consideration of the sum of Twenty-two Hundred and Fifty (\$2250.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Martha F. Freeman and her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greer, on the West side of Pine Street Extension and the North side of U.S. Highway No. 29, being shown and designated as portions of Lots Nos. 5 and 6 as shown on a plat of property prepared for B.W. Burnett, recorded in Plat Book "N", page 165, and also as further shown on a plat prepared for Martha F. Freeman by H.S. Brockman, Registered Surveyor, dated May 6, 1958, amended December 26, 1963, recorded in Plat Book Vol. EEE, page 161, and having the following metes and bounds:

BEGINNING at an iron pin on the western edge of Pine Street Extension, corner of Martha F. Freeman lot, and runs thence with the line of said lot, S. 87-28 W. 313.1 feet to an iron pin on line of Boy Scout lot; thence S. 25-00 W. 62 feet to an iron pin on the northern edge of right-of-way of U.S. Highway No. 29; thence with the line of said right-of-way, S. 85-22 E. 287.7 feet to an iron pin; thence N. 24-28 W. 68.5 feet to an iron pin on the western edge of Pine Street Extension; thence therewith N. 42-17 W. 42.2 feet to the point of beginning.

It is intended hereby to convey to the Grantee the entire remainder of the property conveyed to the Grantor herein by deed recorded in Deed Book 683, page 38.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

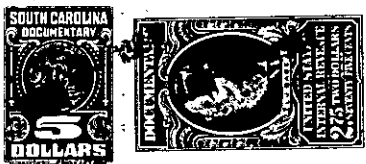
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of January in the year of our Lord One Thousand Nine Hundred and Sixty - four.

Signed, Sealed and Delivered in the Presence of

Norden W. Davis (Seal)
Oliver A. Tucker (Seal)
Leland W. Crim (Seal)
_____ (Seal)
_____ (Seal)



State of South Carolina }
Greenville COUNTY }

Personally appeared before me, Oliver A. Tucker and made oath that he saw the within named grantor(s) Norden W. Davis sign, seal and as his act and deed deliver the within written deed, and that he, with Leland W. Crim witnessed the execution thereof.

Sworn to before me this 6th day of January, A. D., 1964
Leland W. Crim (Seal)
Notary Public for South Carolina

Oliver A. Tucker

State of South Carolina }
Greenville COUNTY }

RENUNCIATION OF DOWER

I, Leland W. Crim Notary Public, do hereby certify unto all whom it may concern, that Mrs. Jan B. Davis wife of the within named Norden W. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha F. Freeman and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of January, A. D., 1964
Leland W. Crim (Seal)
Notary Public for South Carolina

Mrs. Jan B. Davis

-285- 617-2-13414